

UNOFFICIAL COPY

Doc#: 1911901155 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 12:24 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



8011914879+38548+8024

Tax ID: 19-29-301-005 AND 19-
29-301-006

Property Address:
7713 SOUTH MULLIGAN AVENUE
BURBANK, IL 60459

This space for Recorder's use



800024703

MIN #: 10025020000054040

MERS Phone #: 1-888-679-6377

Case Nbr: 8011914879

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERTO FUENTES AND ALICIA FUENTES, HUSBAND AND WIFE**

Date of Mortgage: **12/17/2012** Original Loan Amount: **\$50,100.00**

Recorded in **COOK COUNTY, IL** on: **12/19/2012**, book **N/A**, page **N/A** and instrument number **1235447011**

Property Legal Description:

LOTS 35 AND 36 IN BLOCK 13 IN F.H. BARTLETTS 1ST ADDITION TO F.H. BARTLETTS GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
APR 25 2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR OSWEGO
COMMUNITY BANK, ITS SUCCESSORS AND
ASSIGNS**

By: Barbara E Martella
Barbara E. Martella, Assistant Secretary

State of NJ, County of Burlington

APR 25 2019

Michelle L. Eichmann

On _____, before me, _____, a Notary Public, personally appeared **Barbara E. Martella, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____

My Commission Expires : **Michelle L. Eichmann**
Notary Public of New Jersey
Commission Expires July 12, 2020

CLERK OF COOK COUNTY CLERK'S OFFICE