

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1911906051 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 10:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: CHARMAINE M.
DAVIS

Loan #: *****8483

Investor Loan #: 1708027812

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY J MAZZIOTTA, UNMARRIED

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/31/2004 Recorded: 04/21/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0411205028

Legal Description: UNIT 1-74 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLEARVIEW CONDOMINIUM VIII AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86561674, AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-23-200-015-1023

County: Cook County, State of IL

Property Address: 8341 WEST 160TH PLACE TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**



Name: LISA L. COLEMAN

Title: Officer

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STATE OF VA
COUNTY OF **Henrico** } s.s.

On **04/25/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M.**

DAVIS

My Commission Expires: **08/31/2022**

Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office