JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1911906091 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/29/2019 10:24 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from RICHARD RAMIREZ AND MARIE C RAMIREZ to WASHINGTON MUTUAL BA'N'X, dated 04/16/2007 and recorded on 05/21/2007, in Book N/A at Page N/A, and/or as Document 0714101279 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-14-117-015-000

Property Address: 9317 HARDING AVE EVANSTON, IL 60203

Witness the due execution hereof by the owner of said mortgage on 04/26/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON C/ort's Organica **MUTUAL BANK** 

onder B Bias

Rhonda B Bias Vice President

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## **UNOFFICIAL COPY**

STATE OF LA PARISH OF **OUACHITA**  $\}$  s.s.

On 04/26/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE IANK, N.A

700 KANSAS LANE, MAU CODE LA4-3120 LA VOR COOK COUNTY CLOPA'S OFFICE

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Loan No.: 7100166060

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## **UNOFFICIAL COPY**

Loan number: 7100166060

## **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN EVANSTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOTS 24 AND 25 TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 3 IN HARRY A. ROTH AND COMPANY'S CRAWFORD CHURCH TERMINA'. SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS