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Doc#. 1911906034 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/29/2019 09:53 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Inland Bank and Trust Attn: Loan Administration Dept. 2805 Butterfold Road, ST

2805 Butterfield Road, STE

200

Oak Brook, IL 60523

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by Inland Bank and Trust 2805 Butterfield Road, Suite 200 Oak Brook, IL 60523

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 23, 2019, is made and executed between Samuel L. Griffin and Patricia L. Griffin, husband and wife, as joint tenants, whose address is 237 Orchard St, Hillside, IL 60162-2025 (referred to below as "Grantor") and Inland Bank and Trust, whose address is 2805 Butterfield Road, Suite 200, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 29, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on September 16, 2003 as Document #0325939141 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 12 AND LOT 13 (EXCEPT THE SOUTH 48.50 FEET THEREOF) IN BLOCK 32 N A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1737-1739 N. Narragansett Ave., Chicago, IL 60673. The Real Property tax identification number is 13-32-308-002-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

The paragraph titled "Right of Redemption Provision" is hereby added to the above mentioned Mortgage as further described below.

The definition of the "Note" as described in the "Mortgage" is hereby amended by the following:

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MODIFICATION OF MORTGAGE (Continued)

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Note. The word "Note" means the promissory note dated April 23, 2019, in the original principal amount of \$148,119.15, which is a Modification of promissory note dated August 29, 2003 in the original principal amount of \$273,500.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

The maturity date referenced in the above mentioned mortgage is hereby eliminated.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Mote"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in witting. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

RIGHT OF REDEMPTION PROVISION. Gran or (s) acknowledge the Rights of Reinstatement provided in 735 ILCS 5/15-1602 of the Illinois Mortgage Foreciosure Act and do hereby expressly waive those Rights of Reinstatement in accordance with 735 ILCS 5/15-1601. Grantors acknowledge the Rights of Redemption provided in 735 ILCS 5/15-1603 of the Illinois For∈closure Act and do hereby expressly waive those Rights of Redemption in accordance with 735 ILCS 5/15-1601 These waivers do not apply to residential real estate occupied by the Grantor(s) as its (their) primary residence

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 23, 2019. S/OPTS OFFICE

GRANTOR:

Samuel L. Griffin

LENDER:

INLAND BANK AND TRUST

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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF ILLININ)	
) SS	
COUNTY OF)	
	,	
On this day before me, the undersigned Notary Public, be the individual described in and who executed the M she signed the Modification as his or her free and volumentioned.	odification of Mortgage, and acknown ntary act and deed, for the uses and	ledged that he or purposes therein
Given under my hand and official seal this2Y	day of <i>_APILIL</i>	, 20 <u>/9</u>
By JoHn Brunen	Residing at 3°5 W SF. CHUNG	LES 10 MUND PARK
Notary Public in and for the State of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	IL 6.181
My commission expires $\frac{f/2r/22}{}$	OFFICIAL SEAL JOHN BRUNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/25/22	
INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF ILLIWIU) ss	
COUNTY OF COOK	750	
On this day before me, the undersigned Notary Public, be the individual described in and who executed the M she signed the Modification as his or her free and volumentioned.	odification of Mortgage, and acknow	ledged that he or
	day of	.20 / 9
By J.H BRUNEA	Residing at 305 w Jr. Culin	new us rive our
Notani Bublic in and for the Chats of Flinch	,	IL 60/4/
Notary Public in and for the State of $\frac{2(1,00)}{25/22}$ My commission expires $\frac{5/25/22}{25/22}$	OFFICIAL SEAL JOHN BRUNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/25/22	

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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNO	WLEDGMENT
STATE OF TCC1~01])
) SS
COUNTY OF)
On this day of _APRIL	, <u>2019</u> before me, the undersigned Notary
Public, personally appeared <u> </u>	_ and known to me to be the
acknowledged said instrument to be the free and volu- authorized by Inland Bank and Trust through its board therein mentioned, and on oath stated that he or she is	untary act and deed of Inland Bank and Trust, duly of directors or otherwise, for the uses and purposes
executed this said instrument on behalf of Inland Bank an	d Trust.
By J.N. Brunen	Residing at 3°5 NST CNING RO NUS P
Notary Public in and for the State of $\frac{D U O U}{2}$ My commission expires $\frac{U}{2} - \frac{1}{2}$	OFFICIAL SEAL. JOHN BRUNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/25/22
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