

UNOFFICIAL COPY

Doc#: 1911908085 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 09:46 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578402517

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT
MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9195

PARCEL NO. 15-05-212-030-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 10, 2018 executed by MICHAEL R. BRAGG, SR., A MARRIED MAN JOINED BY HIS SPOUSE, SHEILA BRAGG, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 10, 2018 as Instrument No. 1810001162 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PLAT THEREOF RECORDED JUNE 7, 1923, AS DOCUMENT NO. 7967547, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1246 S 13TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-19-19 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS


NICOLE WILSON, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 4-19-19, before me, ASHLEY T. JONES, personally appeared NICOLE WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY T. JONES (COMMISSION EXP. 3/7/2026)
NOTARY PUBLIC



POD: 20190409
SH8070117IM - LR - IL

