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1911916008

Doc# 1911916008 Fee \$44.25

HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/29/2019 10:06 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BODABALLA KRISHNA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: F80 Service#: 1383559RL1



Loan#: 9902768274

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY R LABAN, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 31, 2012 Recorded on: AUGUST 22, 2012 as Instrument No. 1223526013 in Book No. --- at Page No. ---

Property Address: 5221 JAMES LANE # 1512, CRESTWOOD, IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-04-301-018-1038


Legal Description: See Attached Exhibit

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D 4-24-19

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Loan#: 9902768274 / Srv#: 1883559RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 16, 2019**
U.S. BANK NATIONAL ASSOCIATION


By: 

Jeanette Bean, Officer

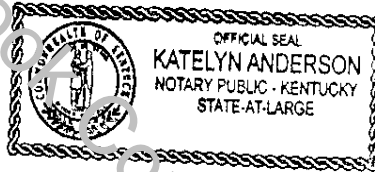
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 16, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Davies County Clerk's Office

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EXHIBIT A

Parcel 1: Unit 1512 and Garage Unit 1514 together with its undivided percentage interest in the common elements in Sandpiper South Condominium No. 7, as delineated and defined in the Declaration recorded as document number 24683750, as amended from time to time, in the southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of Easements recorded as document no. 22570315 and amended by document no. 24683760.

Permanent Index Number:

Property ID: 28-04-301-018-1036 & 1038