

UNOFFICIAL COPY

Doc#: 1911918091 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 10:51 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0639058296

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **CATHERINE O'CONNOR** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** bearing the date 11/22/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1334047062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOTS 12, 13 AND 14 IN CHARLES A. SCOTT'S PARK RIDGE VILLAS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PORTION OF THE VACATED ALLEY LYING NORTHEASTERLY THEREOF AND ADJACENT THERETO AS VACATED BY ORDINANCE DOCUMENT NO. 14361064, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-22-405-009-0000, 09-22-405-010-0000, 09-22-405-011-0000

Property is commonly known as: 1081 N NORTHWEST HWY #83, PARK RIDGE, IL 60068-1817.

Dated this 26th day of April in the year 2019
NATIONSTAR MORTGAGE LLC



SUSAN HICKS

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0639058296

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of April in the year 2019, by Susan Hicks as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 406610486 MRC DOCR T261904-12:37:46 [C-2] ERCNIL1



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Property of Cook County Clerk's Office