UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912042027 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2019 09:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a centain mortgage from EMANUELE PICCIOLA AND KIMBERLY PICCIOLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/04/2013 and recorded on 01/23/2013, in Book N/A at Page N/A, and/or as Document 1302312116 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the lamb and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-22-110-035-1010

Property Address: 1431 S PRAIRIE AVE CHICAGO, L 60605

Witness the due execution hereof by the owner of said mortgage on 04/29/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

ronder B Bias

On 04/29/2019, before me appeared Rhonda B Bias, to me personally known, who did say the she/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan No.: 1679765402

MIN: 100196399003342837

MERS Phone #: (888) 679-6377

0/2/5

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

1912042027 Page: 2 of 2

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Loan Number: 1679765402

EXHIBIT A

PARCEL 1: UNIT C-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-318235, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANTS OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBERS 04-080034 AND 04-080035.

