

# UNOFFICIAL COPY

Doc#: 1912049014 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/30/2019 09:25 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from SCOTT A SNYDER AND LAURA J SNYDER to FIRST CHICAGO NBD MORTGAGE COMPANY, dated June 5, 1998 and recorded on June 15, 1998, in Volume/Book N/A at Page N/A and/or as Document 98500275 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

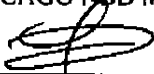
See exhibit A attached

TAX/PIN: 04-13-113-013-0000

Property Address: 350 MEADOWBROOK DRIVE, NORTHFIELD, IL 60093

Witness the due execution hereof by the owner of said mortgage on April 29, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, N.A., S/B/M TO FIRST CHICAGO NBD MORTGAGE COMPANY



Ingrid Whitty

Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On April 29, 2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



, Notary Public

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 336242714  
Outbound Date: 05/13/19

IL00  
09/11/17GC

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VILLAGE OF NORTHFIELD, COOK

LOT 33 IN WILLIAM H BRILLGANS SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES), ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/3 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office