

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1912001004 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2019 09:42 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH P TRIPPI AND KATHERINE T TRIPPI** to **NBD MORTGAGE COMPANY**, dated **09/28/1993** and recorded on **10/05/1993**, in Book N/A at Page N/A, and/or as Document **93796060** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-12-315-018-000**

Property Address: **2427 PAYNE STREET EVANSTON, IL 60201**

Witness the due execution hereof by the owner of said mortgage on **04/29/2019**.

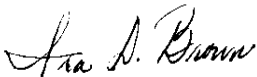
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **04/29/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0940523077
MIN: **100010980001485308**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 0940523077

EXHIBIT A

LOT 21 IN BLOCK 4 IN COMMONS AND BEST'S ADDITION TO EVANSTON, A
SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND
PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11,
TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office