

UNOFFICIAL COPY

Doc#: 1912006061 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2019 10:05 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578790834

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 03-16-401-018-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DITECH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 14, 2015 executed by DANNY F COONEY AND ANDREA COONEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DITECH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 22, 2015 as Instrument No. 1514219186 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 IN LAKE ARLINGTON TOWNE UNIT 2 BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2740 EAST WOODBURY DRIVE, ARLINGTON HEIGHTS, IL 60004


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-26-2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DITECH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS


NICOLE WILSON, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 4-26-2019, before me, TOMECKA BARKSDALE, personally appeared NICOLE WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DITECH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)
NOTARY PUBLIC



POD: 20190415

SH80701171M - LR - IL

