JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912006016 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds

Date: 04/30/2019 09:43 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mongage from PATRICK DIMARCO AKA PATRICK M DIMARCO AND ABIGAIL DIMARCO AKA AEIGAIL J DIMARCO to CHASE MANHATTAN MORTGAGE CORPORATION, dated 05/13/2003 and recorded on 05/29/2003, in Book N/A at Page N/A, and/or as Document 0314911255 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge

said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-27-425-022-0001

Property Address: 1573 BLUESTEM LANE GLENVII.W, IL 60025

Witness the due execution hereof by the owner of said mortgage on 04/29/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION Clarks



Ingrid Whitty Vice President

STATE OF LA

PARISH OF **OUACHITA**

On 04/29/2019, before me appeared Ingrid Whitty, to me personally known, who did say that she'they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HCME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54321, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1329008545

1912006016 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1329008545

EXHIBIT "A"

LOT 96 IN CONCORD AT THE GLEN UNIT 2 FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL (ECON. S. TILL).

OF COOK COUNTY CLOTH'S OFFICE MERIDIAN RECORDED JANUARY 3, 2001 AS DOCUMENT 0010004438 IN COOK COUNTY, ILLINOIS.