

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Jeff Memeti-TCF National Bank

800 Burr Ridge Parkway

Burr Ridge, IL 60527

Property Identification Number:

20-08-216-033-0000

Document Number to Correct:

0532635087



\*1912006115\*

Doc# 1912006115 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/30/2019 12:38 PM PG: 1 OF 2

Jeff Memeti, Senior Vice President  
TCF National Bank

I, \_\_\_\_\_, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Lender/Mortgagee

do hereby swear and affirm that Document Number:

0532635087

included the following mistake: THE SOUTH 1/2 (EXCEPT OF THE SOUTH 124 FEET THEREOF AND EXCEPT THE NORTH 45 FEET OF THE EAST 8 FEET THEREOF; AND EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR PUBLIC STREET) OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 60 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document): LOT 32 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE NORTHEAST

QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Finally, I Jeff Memeti, Senior Vice President TCF National Bank, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

4/18/2019

Date Affidavit Executed

NOTARY SECTION:

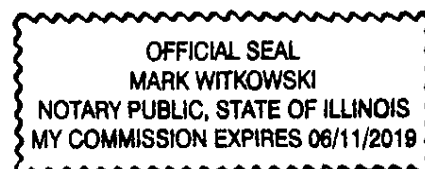
State of Illinois )  
County of Cook )

I, Mark Witkowski, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

4/18/2019



# UNOFFICIAL COPY

## RECORDING COVER PAGE

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**THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THE PROPERTY TO BE ENCUMBERED**

LOT 32 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5036 S. Carpenter Street, Chicago, Illinois 60609  
Permanent Index No.: 20-08-216-033-0000

PREPARED BY:  
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