

UNOFFICIAL COPY

**THIS RELEASE WAS
PREPARED BY:**

**M. Flores
GOLDEN EAGLE
COMMUNITY BANK
7910 US HIGHWAY 14
CRYSTAL LAKE, IL 60012**

Doc#: 1912008024 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2019 10:13 AM Pg: 1 of 2

**WHEN RECORDED
PLEASE MAIL TO:**

**M. Flores
GOLDEN EAGLE
COMMUNITY BANK
7910 US HIGHWAY 14
CRYSTAL LAKE, IL 60012**

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage & Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicagoland Real Estate Group, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing the date the 22nd of November, 2017 and recorded in the Recorder's office of Cook, in the State of Illinois, as Document No's 1733157290 & 1733157291 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-32-426-021-0000 Vol 441

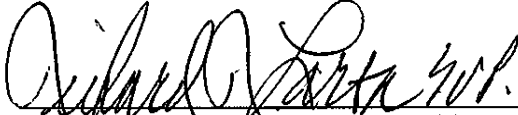
Property Address: 8618 South Carpenter St. Chicago IL 60620 together with the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its Senior Vice President and attested by its Executive Vice President, and its corporate seal to be hereto affixed this 29th day of April 2019.

GOLDEN EAGLE COMMUNITY BANK

BY:


Richard R. Larson, Senior Vice President

ATTEST:


Kurt P. Parker, Executive Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

On this day before me, the undersigned Notary Public personally appeared Richard R. Larson and Kurt P. Parker to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 29th day of April, 2019.

By Mireya Flores residing at Crystal Lake.

Notary Public in and for the State of Illinois.

My commission expires 12-27-2020

