

# UNOFFICIAL COPY



Doc# 1912016035 Fee \$42.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/30/2019 01:13 PM PG: 1 OF 3

Recording Requested by and  
When Recorded Mail to:  
Headlands Asset Management  
765 Baywood Dr., # 340  
Petaluma, CA 94954

## ASSIGNMENT OF MORTGAGE

HAM #: 147130

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc., as nominee for Alterra Group, LLC D/B/A Alterra Home Loans - whose address is, 350 S. Rampart Blvd. Suite 310, Las Vegas, NV 89145, for value received, does by these presents grant, bargain, sell, assign, transfer and set over to Headlands Residential 2017-RPL1 Grantor Trust, whose address is 765 Baywood Dr., Suite 340, Petaluma, CA 94954, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook, IL describing land therein as follows:

NAME OF BORROWER	DOC DATED	RECORDED	Instrument NUMBER	LOAN AMOUNT
Guadalupe Magana	8/23/2018	9/12/2018	1925555085	\$186,558.00

Beneficiary: MERS for Alterra Group, LLC D/B/A Alterra Home Loans  
 Property Address: 7655 Leclair Ave., Burbank, IL 60459  
 Legal Description: See Attached Exhibit A  
 Parcel ID: 19-28-406-018-0000

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 11<sup>th</sup> day of March 2019 by an authorized officer.

Mortgage Electronic Registration Systems, Inc., as nominee for  
Alterra Group, LLC D/B/A Alterra Home Loans

Prepared by:  
Alterra Group, LLC  
350 S Rampart Blvd Suite 310  
Las Vegas, NV 89145  
Ph: 702-588-5430

By:   
By: Ben Slayton  
Title: EVP

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DT  
D 3-13-19

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## NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA

COUNTY OF CLARK

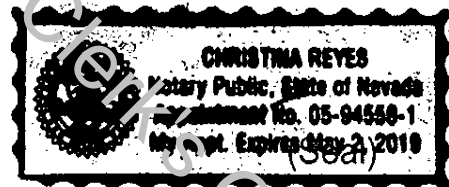
This instrument was acknowledged before me on March 11, 2019  
(date) by Ben Slayton, (name of person).

*Christina Reyes*

Notary Public Signature

Print Christina Reyes

Title Notary Public



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## EXHIBIT A

For APN/Parcel ID(s): 19-28-406-018-0000  
For Tax Map ID(s): 19-28-406-018-0000

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LOT 23 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**

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