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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912017013 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2019 09:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TEESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from VICTOR TORRES to WASHINGTON MUTUAL BANK, FA, dated 03/13/2006 and recorded on 04/05/2006, in Book N/A at Page N/A, and/or as Document 0609506120 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-31-416-015-0000

Property Address: 3731 SOUTH DAMEN AVENUE CHICAGO, IL 60609-1117

Witness the due execution hereof by the owner of said mortgage on 04/29/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA

Ahonder B Bias

Rhonda B Bias Vice President

STATE OF LA
PARISH OF Ouachita

s.s.

On 04/29/2019, before me appeared Rhonda B Bias, to me personally known, who did say the she/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jeris O. Britton

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Clarks

Loan No.: 3900467886

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Loan Number: 3900467886

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT THIRTY-FOUR (34) IN HARLAND'S SUBDIVISION OF THE WEST HALF OF BLOCK THIRTY-TWO (32) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION ols.

Oberts Of Coof County Clerk's Office 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.