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Doc#: 1912017035 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2019 09:54 AM Pg: 1 of 2

Recording Requested/Prepared By:
Sivanageswararao Vaddanti
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RELEASE OF MORTGAGE

ORDER #: 233341 "Wei Lin" Cook County Recorder, Illinois
MIN #: 10133650000008011 MERS PHONE #: 1-888-679-6377

Dated: April 29, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by WEI LIN, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 30, 2018 calling for the original principal sum of dollars (\$216,000.00), and recorded on DECEMBER 12, 2018 in and/or Instrument # 1834619121, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$216,000.00

Tax Parcel ID: 14-17-404-063-1001

Property Address: 1025 W BUENA AVENUE #1E, CHICAGO, ILLINOIS 60613

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 29th day of April, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:



JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On April 29, 2019, before me, James Austin a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
James Austin

JAMES AUSTIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184037598
MY COMMISSION EXPIRES 09/24/2022

(This area is for notarial seal)

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Exhibit "A"

Legal Description

UNIT NO. 1025-1E AND PARKING SPACE NO. G-10, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020694662, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office