Doc#. 1912033181 Fee: \$56.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2019 01:12 PM Pg: 1 of 5

File No.: 19G51086226RM

(Grantor) Vikasr M. Shah and Toral Bhavsar

and Power of Atlorney

(Grantee) Soon Young kin and So Mi Yoo

This page is added to provide adequate space for recording information and microfilming.

Do not remove this page as it is now part of the document.

PREPARE BY AND RETURN THIS DOCUMENT TO:

Sungmin kim 1699 Wall St Suite #702 Mount Prospect, L 60056

Chicago Title and Trus! Company 820 Parkview Boulevard Lombard, IL 60148

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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY ma	ide this17	day of	April	
I, So Mi Yoo of 501 S. K	anmora Asia #200) Loc Angel	og CA 00020	hereby appoint:
Soon Young Kim of 9731 N.				nereby appoint.
				could act in person) with respect
				Power of Attorney for Property
				to the specified powers inserted
in paragraph or belaw:	ms), our subject to	any minum	ons on or additions	to the specifica powers inscrete
in paragraph of corp.				
	ζ,			
(a) Real estate transaction	es (in purchase of	660 McHenr	v Rd. #306. Wheeli	ng. IL 60090)
Financial institution		•••	<i>y</i>	,
(c) Stock and bond trans				
(d) Tangible personal pro				
(e) Safe deposit box tran				
(f) Insurance and annuit				
(g) Retirement plan trans		1/4		
(h) Social Security empl	loyment and milita	ry service be	nefits.	
(i) Tax matters.	·			
(j) Claims and Jitigation				
(k) Court, governmental		ecords.		
(I) Commodity and option	on transactions.		$^{\prime}O_{\times}$	•
(m) Business operations.				
(n) Boprowing transactio	ns.			
(o) Estate transactions.			し、しか	
(p) Loan Modification.		\) .
(a) All other property po	wers and transaction	ons		
•		`		T_{α}^{\prime}
			Charles Color	9,
.	1 1 11			
				all be modified or limited in the
				ou deem appropriate, such as a respecial rules on on rowing by
the agent):	ions on the sale of	particular si	lock of real estate of	r special rules on oo rowing by
me agent).				C
N/A				
IVA				
				<u>.</u>
				
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In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

N/A
My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
(X) This power of attorner si all become effective on April 24, 2019
(insert a future date or event during your lifetime, such as court determination of your disability, when you want this power to first take effect).
(X) This power of attorney shall terminate onApril 23, 2020
(insert a future date or event, such as court decomination of your disability, when you want this power to terminate prior to your death).
If any agent named by me shall die, become incompeter the seign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: N/A
For purposes of this paragraph, a person
shall be considered to be incompetent if and while the person is a rano; or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.
If a guardian of my estate (my property) is to be appointed, I nominate the age it acting under this power of attorney as such guardian, to serve without bond or security. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.
Signed (Principal)

Specimen signatures of agent (and successors)		I certify that the signatures of agent (and successors) are cor	
MB and (mile proved to)		ugoni (and successors) are con	
Soarn	_ (agent)	Som	(principal)
	_ (successor agent)		(principal)
	_ (successor agent)		(principal)
State of California County of Los Angeles	-)) SS _)		
The undersigne , a notary public in a So Mi Yoo	nd for the above county	and state, certifies that known to me to be the sar	ne person whose
name is subscribed as principal to witness in person and acknowledged principal, for the uses and proposes agent(s)).	signing and delivering	f attorney, appeared before me the instrument as the free and v	and the additional oluntary act of the
Dated: April 18; 2019	(SEAL) V	commission expires wow	Notary Public
Notary	S. H. Kiir ission # 2130/02 Public - California Angeles County Expires Nov 11, 2019		· · · · · · · · · · · · · · · · · · ·
The undersigned witness certifies that			nown to me to be
the same person whose name is subs			
and the notary public and acknowled the principal, for the uses and purpose			
	es merem sei toim. Toe	Heve min o' her to be of sound in	mu and memory.
Dated: 4-18-19	(SEAL) (Prin	t Name):	Witness
	`	Sehua Ji	'n
This document was prepared by:			16
Sungmin Kim, Attorney at Law			<u></u>
1699 Wall St. Suite #702			

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LEGAL DESCRIPTION

Order No.: 19GST086226RM

For APN/Parcel ID(s): 03-03-300-017-1027

Parcel 1:

Unit 1-306 in Park Point at Wheeling Condominium as delineated on a survey of the following described real estate: Lot i in Park Point at Wheeling Subdivision in the West 1/2 of Section 3, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 0010943232, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use of Parkino Space Number 8, as a limited common element, as set forth in the Declaration of Condominium and Survey attached thereto recorded as document 0010943232.