

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1912033225 Fee \$42.25
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 04/30/2019 03:08 PM PG: 1 OF 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DANIEL GLAVNIK to BANK ONE, N.A., dated April 14, 2003 and recorded on May 12, 2003, in Volume/Book at Page and/or as Document 0313244030 in the Recorder's Office of COOK County, State of Illinois, does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM DANIEL GLAVNIK TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 28, 2006, RECORDED FEBRUARY 7, 2007, DOCUMENT 0703815027 TO FORM A SINGLE LIEN OF \$72,000.00.

See exhibit A attached

TAX/PIN: 14-08-413-044-1056

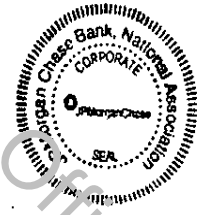
Property Address: 844 W AINSLIE ST UNIT MC, CHICAGO, IL 60640

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on April 23, 2019.

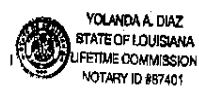
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

INGRID WHITTY
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On April 23, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release- JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120, Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 100001414511397039

IL99
11/10/17GC

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
12/10/19

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LOAN NUMBER: 100001414511397039

EXHIBIT A

UNIT M-C, IN AINSIE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 1984, AS DOCUMENT 27098055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office