## **UNOFFICIAL COPY**

Doc#. 1912146004 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/01/2019 08:37 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0361076417

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **REGINALD L WYNNE JR** to **WELLS FARGO BANK, N.A.** bearing the dar 05/13/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 33/6847024</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 16 IN E. A. CUMI/III/NGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-14-408-017-0000

Property is commonly known as: 3517 W LEXINGTON S.F. CHICAGO, IL 60624.

Dated this 30th day of April in the year 2019 WELLS FARGO BANK, N.A.

STACEY GIAQUINTO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0361076417

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2019, by Stacey Giaquinto as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406565458 DOCR T301904-12:18:59 [C-2] ERCNIL1

