

UNOFFICIAL COPY

Doc#: 1912146131 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/01/2019 11:27 AM Pg: 1 of 2

When Recorded Mail To:
Champion Mortgage
Attention: Reverse Curative
4000 Horizon Way, Suite 150
Irving, TX 75063

FHA Case# 137-7086383-952

Loan# 759642

SUBORDINATION AGREEMENT

NOTICE THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

The undersigned subordinator and owner agree as follows:

1. **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 Seventh Street, SW, Washington, DC 20410**, referred to herein as "Subordinator", is the owner and holder of the Mortgage dated **January 17, 2013**, executed by **JoAnn Garrett**, securing a maximum principal amount of **\$225,000.00**, which is recorded on **June 05, 2013**, under Doc No. **1315604109**, in the Official Records of **Cook County, Illinois**.
2. **Generation Mortgage Company**, whose address is **3565 Piedmont Rd, NE, 3 Piedmont Center, Ste 300, Atlanta, GA 30305**, referred to herein as "Lender" is the owner and holder of the Mortgage dated **January 17, 2013**, executed by **JoAnn Garrett**, securing a maximum principal amount of **\$225,000.00**, which is recorded on **June 05, 2013**, under Doc No. **1315604110**, in the Official Records of **Cook County, Illinois**.

The real property situated in said county described as follows:

LOT 197 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 65581, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

Property Address: **8329 S Luella Ave., Chicago, IL 60617-1845**
APN: **20-36-404-009-0000**

JoAnn Garrett referred herein as "borrower", is the owner of all real property described in the Mortgage identified above in paragraph 2.

"Subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in paragraph 1 above to the lien of "lender's" mortgage, identified in paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.

Mortgagor: **JoAnn Garrett**
FHA Case: **137-7086383-952**


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In Witness Whereof, the undersigned, George Odoi, Novad Management Consulting, LLC attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and behalf of said Secretary.

Department of Housing and Urban Development

By: 
 George Odoi, Contract Manager
 Secretary of Housing and Urban Development
 by Novad Management Consulting, LLC attorney-in-fact

Date: April 24, 2019


 Witness Adyson Smith

STATE OF OKLAHOMA
 COUNTY OF OKLAHOMA

SS:

On the 24 day of April in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared, George Odoi, personally know to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) s (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

4/12/2020
 My Commission Expires


 Notary Public Signature

