UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912155004 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/01/2019 09:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a condin mortgage from JESUS D PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC. AS NOMINEE FOR METROPOLITAN BANK & TRUST ITS SUCCESSORS AND ASSIGNS, dated 03/31/2004 and recorded on 05/14/2004, in Book N/A at Page N/A, and/or as Document 0413540105 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the corbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-26-319-031-0001,16-26-319-032-0000

Property Address: 2820 S HAMLIN CHICAGO, IL 60 623

Witness the due execution hereof by the owner of said mortgage on 04/30/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Rhonda B Bias

Vice President

STATE OF **LA**PARISH OF **OUACHITA** \$ s.s.

ronder B Bias

On 04/30/2019, before me appeared Rhonda B Bias, to me personally known, who did say the she/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that the shew acknowledged the instrument to be the free act and deed of the corporation (or association).

JC 4, US

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOURSIANA LIFETIME COMMISSION NOTARY ID #87401

Loan No.: 1022087901

MIN: 100250201000021344 MERS Phone #: (888) 679-6377

0/2/5

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

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Loan Number: 1022087901

EXHIBIT A

LOTS 9 AND 10 IN ROBERT J. BREMNERS OF BLOCK 9 IN GOODWIN, BALESTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, OF ROOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1789295 IN COOK COUNTY, IDJINOIS.