

# UNOFFICIAL COPY

Doc#: 1912155031 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/01/2019 09:54 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0652543539

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YAKOV POPKOV AND INNA V. BESSARAB** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/26/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1821146084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-06-104-020-0000

Property is commonly known as: 4180 PAMELLA LN, NORTHBROOK, IL 60062-1122.

**Dated this 30th day of April in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



**MARISSA LOPEZ**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 406655418 MRC MIN 101137800000302641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301904-07:31:39 [C-2] ERCNIL1



\*D0037071436\*

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Loan Number 0652543539

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2019, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 406655418 MRC MIN 101137800000302641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301904-07:31:39 [C-2] FRCNIL1



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Property of Pinellas County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: LOT 30 (EXCEPT THE SOUTH 150 FEET 7 5/8 INCHES OF THE WEST 24 FEET THEREOF) AND EXCEPT THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED, LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT ACCORDING TO CASE NO. 74L14722, IN SMITH AND DAWSON'S SUNNY ACRES BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 24 FEET OF LOT 30 (EXCEPT THAT PART FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*406655418\*



\*D0037071436\*

CLERK OF COOK COUNTY  
Clerk's Office