JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1912101014 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/01/2019 09:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CORY D CHRISTMAS to JPMORGAN CHASE BANK, N.A., dated 10/12/2018 and recorded on 10/22/2018, in Book N/A at Page N/A, and/or as Document 1829519246 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-32-312-031-0000,14-32-312-032-0000 Property Address: 1618 N BOSWORTH AVE UNIT 1N CHICAGO, IL 60642

Witness the due execution hereof by the owner of said mortgage on 04/30/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele Wallen

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORY'S On 04/30/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54321, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1360921223

1912101014 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1360921223

EXHIBIT A

Land situated in the County of Cook in the State of IL

PARCEL 1:

Unit 1N in the 2618 N. Bosworth Condominium, as delineated and defined on a survey of the following described real estate:

Lots 44 and 45 in Block 2 in Chicago Distillery Co. S Subdivision of Block 19 of Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an Exhibit A to the Declaration of Condominium for the 1618 N. Bosworth Condominium dated February 20, 2618 and recorded March 6, 2018 as Document No. 1806529118, and as amended from time to time, together with their undivided percentage interest in the common elements.

PARCEL 2:

Exclusive right to use of Parking Space P-1N, a limited compon element as delineated on the Declaration of Condominium and Plat of Survey recorded as Document 1086529118