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Doc# 1912106000 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2019 09:33 AM PG: 1 OF 3

Prepared By:Dhruti raval
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1453518316
MIN:100104572041067233
MERS Phone #:(888) 679 MERS

Lender ID:P88

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **JEREMY WILSON AND CHERYL WILSON HUSBAND AND WIFE**

Original Instrument No:1610439233 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/29/2016 Original Recording Date: 04/13/2016

Property Address:840 N WILLIAMS DR PALATINE, IL, 60074

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:02-12-309-014 County :**COOK**, State of Illinois

S Y
P 3
S N
M N
SC Y
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INTAV.
D4-25-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 13, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

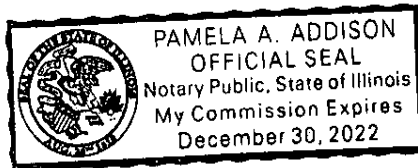
This instrument was acknowledged before me on **April 13, 2019** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2022**

Loan Number: 1453518316



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Loan Number :1453518316

EXHIBIT "A"

Lot 61 in Virginia Lake Subdivision Unit No. 1 being a subdivision of part of the Southwest Quarter and part of the Southeast Quarter of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois
A.P.N.: 02-12-709-014

Property of Cook County Clerk's Office