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Edward M. Moody
Cook County Recorder of Deeds
Date: 05/01/2019 08:39 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

ORDER #: 233023 "Michael J. Naples" Cook County Recorder, Illinois

Dated: April 30, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2004- HE3** does hereby certify that a certain mortgage executed by **MICHAEL J. NAPLES, AN UNMARRIED MAN** to **CHICAGO FINANCIAL SERVICES, INC.** dated **APRIL 29, 2004** calling for the original principal sum of dollars (\$27,000.00), and recorded on **MAY 19, 2004** in and/or Instrument # **0414042183**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$27,000.00**

Tax Parcel ID: **07-18-202-054-0000**

Property Address: **1937 OXFORD COURT, SCHAUMBURG, ILLINOIS 60194**


Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 30th day of April, 2019.

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2004- HE3

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 
JEANNE LIEN
ASSISTANT VICE PRESIDENT

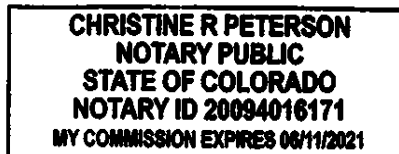
State of **COLORADO**

County of **DOUGLAS**

On April 30, 2019, before me, **Christine R Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Jeanne Lien, ASSISTANT VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2004- HE3** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Christine R Peterson



(This area is for notarial seal)

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Exhibit "A"
Legal Description

STREET ADDRESS: 1937 OXFORD COURT
CITY: SCHAMBURG **COUNTY:** COOK
TAX NUMBER: 07-18-202-054-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 AREA 6 LOT 8 IN SHEFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 13, 1970 AS DOCUMENT 21298600 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office