## **UNOFFICIAL COPY**

Doc#. 1912113073 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/01/2019 09:53 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000056380

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEREMY PROS AND TRICIA K PROS to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, bearing the date 11/01/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1831149086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 33 AND 34 IN BLOCK 32 IN S.E. GROSS' FIRST ADDITION TO WEST GROSSDALE, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SLCT ON 3, T TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL INOIS.

Tax Code/PIN: 18-03-119-031-0000

Property is commonly known as: 4165 ARTHUR AVE, PYOOKFIELD, IL 60513.

Dated this 30th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 406641825 MIN 101283220000012748 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301904-12:26:12 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan Number 8000056380

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 406641825 MIN 101283220000012748 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301904-12:26:12 [C-2] EF CNUL1

