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RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: JUNG W. CHON 334 LOCKSLEY DR STREAMWOOD, IL 60107

Doc# 1912116040 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2019 03:39 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan#: 4722010085

MIN: 100017947220109832 MERS Phone: (888) 679-6377

Cook, IL

Property: 334 LOCKSLEY DR., STREAMWOOD, IL 60107

Parcel#: 06263670420000

The undersigned, Mortgage Electroni Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or herore 4/3/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$106,000.00 secured by the mortgage dated 2/17/2012 and executed by JUNG W. CHON AND HYUN J. PARK, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns beneficiary, recorded on 3/2/2012 as Instrument No. 1206226331, in Book, Page, in Cook (County/Town), iL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the April 4, 2019 Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Bv: Rheanne Parsons, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/4/2019 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California My Commission expires: 3/10/2021

A. MOELLER COMM. # 2182893 IOTARY PUBLIC . CALIFORNIA SONOMA COUNTY Comm. Exp. MARCH 10, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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Address Given:

334 Locksley Drive,

Streamwood IL 60107

Property TAX No:

06-26-367-042-0000

Legal Description:

LOT 44 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF SEC. PRINC.

OR COOK COUNTY CLARKS OFFICE THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 94888895, IN COOK COUNTY, ILLINOIS.