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Doc# 1912118003 Fee \$44.25

Prepared By: PARTH BHUVAD
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/01/2019 10:01 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1442709448

Lender ID: 38V

MIN: 1005246-1300066909-8

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): STANISLAW KIETA AND KRZYSTYNA LAPCZYNSKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1817229325 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/18/2018 Original Recording Date: 06/21/2018

Property Address: 4334 ATLANTIC AVE, SCHILLER PARK, IL, 60176

Legal: SEE ATTACHED LEGAL DESCRIPTION

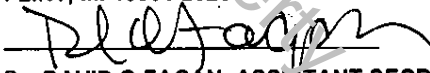
Parcel Identifier No: 12-16-403-028-0000 County: COOK, State of Illinois

S / S
P 3
S / W
M / S
SC / S
E / W
INT / S
D April 24 2019

2/25

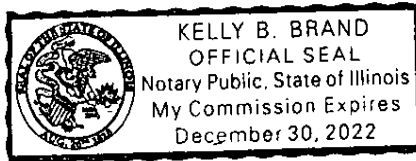
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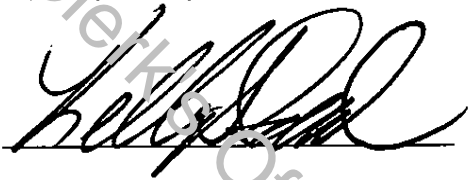
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 05, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **DAVID Q FAGAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **April 05, 2019** by **DAVID Q FAGAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.





KELLY B BRAND, Notary Public
My Commission Expires: **12/30/2022**

Loan Number: 1442709448

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Loan Number :1442709448

LEGAL DESCRIPTION

LOT 6 IN GURK'S 5TH HOMESTEAD SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED NOVEMBER 17, 1924 AS DOCUMENT 236136, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office