### UNOFFICIAL COPY

Doc#. 1912133142 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/01/2019 09:57 AM Pg: 1 of 4

Return To: **LIEN SOLUTIONS** PO BOX 29071

**GLENDALE. CA 91209-9071** Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

**KELLY CHRISTOPHER** 9700 W. Higgins Road Rosemont, IL60018



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WINTRUST BANK, does hereby certify that a certain Mortgage, bearing the date 03/28/2017, made by ORLA MITCHELL, A SINGLE WOMAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 2 W DELAWARE PL, UNIT 1602, CHICAGO, IL, 60610 and further described as:

Parcel ID Number: 17-04-435-034-1086, and recorded in the critice of Cook County, as Instrument No: 1709013025 on 03/31/2017, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on 08/17/2017 under Doc #1722915022 in Cook County, IL "does hereby grant, sell, assign, transfer and convey, unto Wintrust Bank"

Description/Additional information: See attached EXHIBIT A - LEGAL LESCRIPTION Strain Office

Loan Amount: \$1,500,000.00

Current Beneficiary Address: 720 12TH STREET, WILMETTE, IL, 60091

Dated this 04/30/2019

Lender: WINTRUST BANK

Elin M. Ryerewier

Electronic Signature

Bv: ELIN M. RYCZEWICZ Its: AVP, LOAN SERVICING

# STATE OF ILLINOIS, COOK COUNT OFFICIAL COPY

On **April 30, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **ELIN M. RYCZEWICZ, AVP, LOAN SERVICING** of **WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



## **UNOFFICIAL COPY**



e-Notarization Signature:

JAZ .

Notary Seal:

OFFICIAL SEAL
MARISSA E. DIAZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Comprission Expires 04/10/2023

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#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 1602 AND GU-131 IN WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON THE PLAT ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2010 AS DOCUMENT NUMBER 1014716029, AS AMENDED FROM TIME TO TIME, BEING LOCATED ON LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY WALTON ON THE PARK SOUTH, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS AMENDED BY FIRST AMENDMENT RECORDED JULY 19, 2010 AS DOCUMENT NUMBER 1023010047, AND AMENDMENT RECORDED OCTOBER 17, 2011 AS DOCUMENT NUMBER 1129029068, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO THE FOLLOWING FASEMENT PARCELS SHOWN BELOW FOR THE BENEFIT OF LOT 5 IN WALTON ON THE PARK SUBDIVISION, AFORESAID:

NON-EXCLUSIVE PERMANENT ENCROACHMENT, AS DESCRIBED IN TEMPORARY CONSTRUCTION EASEMENTS AND EASEMENT FOR PERMANENT ENCROACHMENTS RECORDED MARCH 19, 2009 AS DOC'JMENT NUMBER 0907822026.

NON-EXCLUSIVE GRANT OF EASEMENT FOR ENCROACHMENT OF CONNECTION DEVICES AS DESCRIBED IN DECLARATION OF EASEMENTS FOR MUTUAL ENCROACHMENTS AND MAINTENANCE OF FACILITIES: WALTON MANSICN'S AND WALTON SOUTH RECORDED MARCH 19, 2009 AS DOCUMENT NUMBER 0907822030.

NON-EXCLUSIVE EASEMENTS DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS: RECIPROCAL EASEMENT AGREEMENT RECORDED MAY 27, 2010 AS DOCUMENT NUMBER 1014716028, AS AMENDED BY F RST AMENDMENT RECORDED MARCH 14, 2016 AS DOCUMENT NUMBER 1607444025.

NON-EXCLUSIVE EASEMENTS FOR ACCESS, CONSTRUCTION, ENCROACHMENT, INSTALLATION AND MAINTENANCE OF CONNECTION DEVICES, AS DESCRIBED IN DECLARATION OF EASEMENTS FOR ACCESS, CONSTRUCTION, ENCROACHMENTS AND SHARF DIFACILITIES, RECORDED MAY 11, 2010 AS DOCUMENT NUMBER 1013118085, AND THE TERMS AND CONDITIONS THEREOF, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS FOR ACCESS, CONSTRUCTION, ENCROACHMENTS AND SHARED FACILITIES RECORDED APRIL 30, 2015 AS DOCUMENT NO. 1512041141.