JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912242030 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/02/2019 09:59 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from MARIA BRUSCATO AND JOSE C GONZALEZ to WASHINGTON MUTUAL BANK, FA, dated 08/24/2005 and recorded on 10/20/2005, in Book N/A at Page N/A, and/or as Document 0529306059 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 19-11-315-051-000

Property Address: 5232 S MILLARD CHICAGO, 11 60632

Witness the due execution hereof by the owner of said mortgage on 05/01/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Ingrid Whitty Vice President

1912242030 Page: 2 of 3

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STATE OF LA PARISH OF **Ouachita** } s.s.

On 05/01/2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jeris O. Britton

Doris O. Britton Notary Public ID NO. 67753 SOBritto..
etime Commis..
epared by/Recordes.
IEN RELEASE
PMORGAN CHASE BANK, N..
700 KANSAS LANE, MAU CODE L..
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 Ouachita Parish, La.

1912242030 Page: 3 of 3

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Loan No.: 3700262405

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 14 AND THE NORTH 7/5 FEET OF LOT 15 IN BLOCK 7 IN ELSDON, JOHN G. EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST THWE SIPAL ME.

OF COOK COUNTY CLERK'S OFFICE 134 FELT OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.