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PARTIAL
RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#. 1912249175 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 05/02/2019 02:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Secure Community Bank, F/K/A American Heartland Bank and Trust, 670 N. Sugar Grove Parkway, Sugar Grove, IL, of the County of Cane and State of Illinois for and in consideration of the payment of the indebtedness secured by a Mortgage & Assignment of Pierler hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

JWN PROPERTIES LLC

heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 15th day of January, 2015, and the
Mortgage recorded on <u>January 15, 2015</u> in the Recorder's Office of <u>Cook</u> County, in the State
Illinois, in book of records, on page, as Document Nos. 1501508060 & 1501508061 to the
premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: (COMMONLY KNOWN AS 7546 S. CARPENTER ST, CHICAGO, IL 60620) LOTS 17 AND 18 IN BLOCK 19 IN THE THIRD ADDITION OF AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and pro-	ivileges the conto belong or apportaining.	I
MAIL TO:	ADDRESS OF PROI	By Corporation TO
PIN(s): <u>20-29-402-034-0000</u>	VC 014 17 (0120	
Address(es) of premises: 7546 S. Carper		
Witness hand and seal	, cas 2 <u>nd</u> day of <u>May, 2019</u> .	
	a knest orthod	CO (SEAL)
		icf Colit Officer
	- 11/2 1/	(SEAL)
	R/Sout MacNeil, Se	
670		S O S C C C C C C C C C C C C C C C C C
STATE OF <u>Illinois</u>	_)	
COUNTY OF Kendall	_ Ss.	Co
I the undersigned	a notary public in and for said County	, in the State aforesaid, Do
Hereby Certify that <u>Daniel Bechtold</u> pe of <u>First Secure Community Bank</u> , an <u>I</u> the <u>Senior Vice President</u> of said corpo are subscribed to the foregoing in acknowledged that as such <u>Chief Cred</u> instrument as their free and voluntary	Illinois corporation, and R. Scott MacNeil, ration, and personally known to me to be to nstrument, appeared before me this district and School Vice President, they act of said corporation, for the uses and put	, personally known to me to be the same persons whose names ay in person, and severally signed and delivered the said
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