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When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1912255114 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds Date: 05/02/2019 10:28 AM Pg: 1 of 3

Loan Number 0015471758

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by QUINTON GLENN JR AND HELEN GLENN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, bearing the date 09/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipois in Document # 0526333094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 32-19-219-009-0000

Property is commonly known as: 1249 PIACENTI L'N, CHICAGO HEIGHTS, IL 60411.

Dated this 01st day of May in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS
SUCCESSORS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406674110 STATE FARM BANK MIN 100403200154717588 MERS PHONE 1-883 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011905-12:27:35 [C-3] ERCNIL1





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Loan Number 0015471758

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2019, by Andre Miranda as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406674110 STATE FARM BANK MIN 100403200154717588 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7011905-12:27:35 [C-3] ERCNIL1

Ollny Clark's Office

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'EXHIBIT A'

LOT 9 IN BLOCK 8 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.



