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Doc#: 1912208054 Fee: \$68.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 05/02/2019 10:35 AM Pg: 1 of 11

THIS DOCUMENT WAS
PREPARED BY:

Patzik, Frank & Samotny Ltd.
200 S. Wacker Drive, Suite 2700
Chicago, Illinois 60606
Attn: Kurt J. Anderson, Esq.

Dec ID 20190401655535

ST/CO Stamp 2-130-618-272 ST Tax \$4,185.50 CO Tax \$2,092.75

AFTER RECORDING RETURN TO:

Keith J. Wenk Esq.
Mason, Wenk & Berman, L.L.C.
630 Dundee Road, Suite 220
Northbrook, Illinois 60062

(This space reserved for recording date)

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, dated effective as of April 30, 2019, by **HODA, L.L.C.**, an Illinois limited liability company, having an address at 2783 Shermer Road, Northbrook, Illinois 60062 ("**Grantor**"), to and in favor of **VK 2855 SHERMER, LLC**, an Illinois limited liability company, having an address at 9500 Bryn Mawr, Suite 340, Rosemont, Illinois 60018 ("**Grantee**").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable consideration in hand paid by Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT, BARGAIN AND SELL unto Grantee and Grantee's successors and assigns, FOREVER, the real estate situated in the County of Cook and State of Illinois more particularly described on Exhibit A attached hereto and by this reference made a part hereof (the "**Premises**"), subject to those matters set forth on Exhibit B attached hereto and made a part hereof (the "**Permitted Exceptions**").

TO HAVE AND TO HOLD the Premises as above described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Premises, unto the Grantee and Grantee's successors and assigns forever.

And the Grantor, for itself, and its successors and assigns, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted is, or may be, in any manner encumbered or charged, except for the Permitted Exceptions set forth on Exhibit B attached hereto and made a part hereof; and that subject to such Permitted Exceptions, the Grantor will WARRANT AND FOREVER DEFEND the Premises against all persons lawfully claiming by, through or under the Grantor, but not otherwise.


And, without limiting the generality of the foregoing, the Grantor by these presents does CONVEY AND QUIT CLAIM unto Grantee and Grantee's successors and assigns, FOREVER, all right, title and interest of Grantor, IF ANY, in and to rights of way, streets, gaps and gores within or adjacent to the Premises.

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IN WITNESS WHEREOF, Grantor has signed and sealed and delivered this instrument as of the day and year first above written.

GRANTOR:

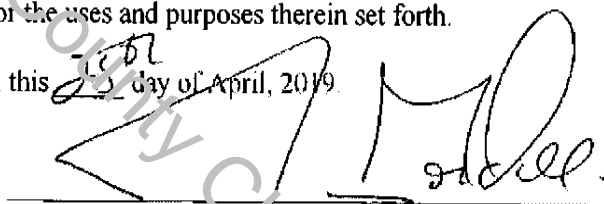
HODA, L.L.C.,
an Illinois limited liability company

By: 
Name: Howard Diamond
Title: Manager

STATE OF ILLINOIS)
) ss
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the State and County provided above, do hereby certify that Howard Diamond, the Manager of HODA, L.L.C., an Illinois limited liability company, on behalf of such entity, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April, 2019



Notary Public

My commission expires on March 26, 2020



MAIL TAX BILLS TO:

VK 2855 Shermer, LLC
9500 Bryn Mawr, Suite 340
Rosemont, Illinois 60018
Attention: Matt Goode

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EXHIBIT A TO SPECIAL WARRANTY DEED

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 413.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 90.0 FEET; THENCE NORTHWESTERLY 36.89 FEET TO A LINE 121.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 AND TO A POINT ON SAID LAST DESCRIBED LINE, 393.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, THENCE WEST 393.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, DESCRIBED AS FOLLOWS: COMMENCING IN THE OLD TELEGRAPH ROAD AT A POINT 38.5 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AFORESAID RUNNING THENCE EAST ALONG CENTER LINE OF SECTION 22, 13 RODS; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 RODS; THENCE WEST PARALLEL WITH THE CENTER LINE OF SAID SECTION TO A POINT IN OLD TELEGRAPH ROAD, 38.5 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM PARCELS 1 AND 2 THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 00 DEGREES 33 MINUTES 57 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22, A DISTANCE OF 121.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 71.64 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 57 SECONDS WEST, A DISTANCE OF 121.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 7.00 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 132.10 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 132.12 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 37.75 FEET TO THE POINT OF BEGINNING.

PARCELS 1 AND 2 ARE ALSO KNOWN AS:

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PARCEL 1:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.999975, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 71.64 FEET (RECORD), 71.50 FEET (MEASURED), TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 321.36 FEET (RECORD), 321.50 FEET (MEASURED); THENCE SOUTH 32 DEGREES 24 MINUTES 45 SECONDS EAST, A DISTANCE OF 36.74 FEET; THENCE SOUTH 0 DEGREES 33 MINUTES 59 SECONDS WEST, A DISTANCE OF 90.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST, A DISTANCE OF 341.50 FEET; THENCE NORTH 0 DEGREES 33 MINUTES 57 SECONDS EAST, A DISTANCE OF 121.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.999975, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 78.50 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 174.50 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 57 SECONDS WEST, A DISTANCE OF 132.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST, A DISTANCE OF 174.41 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 15 SECONDS EAST, A DISTANCE OF 132.10 FEET (RECORD), 132.00 FEET (MEASURED), TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOTS 1, 2 AND 3 IN GLENDALE INDUSTRIAL DISTRICT, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

THE NORTH 110.67 FEET OF LOT 4 AND THE NORTH 110.67 FEET OF THE WEST 1/2 OF LOT 5 IN GLENDALE INDUSTRIAL DISTRICT, A SUBDIVISION OF THE NORTH 1/2 OF THE

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NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2855 SHERMER ROAD, NORTHBROOK, ILLINOIS 60062

PIN: 04-22-101-007-0000; 04-22-300-022-0000; 04-22-300-037-0000; AND
04-22-300-042-0000

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EXHIBIT B TO SPECIAL WARRANTY DEED

PERMITTED EXCEPTIONS

1. REAL ESTATE TAXES FOR THE 2ND INSTALLMENT OF 2018, AND SUBSEQUENT YEARS.
2. ACTS DONE OR SUFFERED BY GRANTEE
3. RIGHTS OF SPRING FILL INDUSTRIES, INC., AS TENANT ONLY, WITH NO RIGHT TO PURCHASE OR RIGHT OF FIRST REFUSAL AND ALL RIGHTS THEREUNDER OF THE LESSEE AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEE.
- A. SECURITY INTEREST OF BMO HARRIS BANK N.A., SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT NAMING SPRING-FILL INDUSTRIES, LLC AS DEBTOR AND RECORDED FEBRUARY 17, 2017 AS DOCUMENT NO. 1704844048.
4. GRANT RECORDED APRIL 16, 1942 AS DOCUMENT 12875575 MADE BY ARTHUR G. WOLSTE TO THE ILLINOIS BELL TELEPHONE COMPANY, AN EASEMENT TO CONSTRUCT, PLACE AND MAINTAIN BURIED CABLE IN AND UPON THE EAST SIDE OF SHERMER AVENUE, NORTHBROOK, ILLINOIS OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH RIGHT OF ACCESS THERETO TO MAINTAIN THE SAME.

(AFFECTS ONLY LOT 1 IN PARCEL 3)
5. BUILDING LINE AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 17, 1961 AS DOCUMENT 18333203, 30 FEET BACK FROM THE WEST AND SOUTH LINES OF LOT 1 AND 30 FEET BACK FROM THE SOUTH LINES OF LOTS 2 AND 3. SHOWN ON THE ALTA SURVEY BY UNITED SURVEY SERVICE, LLC, DATED APRIL 24, 2019, FILE NUMBER 2019-26626, (THE "SURVEY").

(AFFECTS ONLY PARCEL 3)
6. GRANT OF EASEMENT TO NORTHERN ILLINOIS GAS COMPANY RECORDED AS DOCUMENT 21132780 OF A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE PURPOSE OF LAYING, MAINTAINING, OPERATING, RENEWING REPLACING AND REMOVING GAS MAINS AND ANY NECESSARY GAS FACILITIES APPURTENANT THERETO, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOR SAID PURPOSE, IN, UPON, UNDER, ALONG AND ACROSS THE FOLLOWING:

THE EAST 5 FEET OF THE WEST 1/2 OF LOT 5 AND SHOWN ON THE SURVEY.

(AFFECTS ONLY PARCEL 4)
7. EASEMENT IN, UPON, UNDER, OVER AND ALONG THE EAST 5 FEET OF THE WEST 1/2 OF LOT 5 OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND

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ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS TO SAID EQUIPMENT, AS CREATED BY GRANT TO COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY RECORDED MAY 3, 1973 AS DOCUMENT 22310769 AND SHOWN ON THE SURVEY.

(AFFECTS ONLY PARCEL 4)

8. EASEMENT TO ACOUSTICS DEVELOPMENT CORPORATION OVER THE EAST 5 FEET OF THE WEST 1/2 OF LOT 5 PERMITTING PAVING OF SAID LAND WITH BLACKTOP AND PARKING OF AUTOMOBILES THEREON, CREATED BY WARRANTY DEED RECORDED MAY 11, 1973 AS DOCUMENT 22321375, AND SHOWN ON THE SURVEY.

(AFFECTS PARCEL 4)

9. EASEMENT GRANTED TO THE ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY, THAT LESSEES, SUCCESSORS AND ASSIGNS, RECORDED JUNE 6, 1973 AS DOCUMENT 22350462 GRANTING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATIONS AND ELECTRIC SYSTEMS CONSISTING OF POLES, ANCHORS, MARKERS, TEST-TERMINALS, CONDUITS, MANHOLES, WIRES, CABLES AND ASSOCIATED EQUIPMENT FOR TRANSMISSION OF SOUNDS AND SIGNALS AND HEAT, LIGHT, AND POWER BY ELECTRICITY TOGETHER WITH RIGHT OF ACCESS TO THE SAME, INCLUDING THE RIGHT TO CLEAR AND KEEP CLEARED SUCH TREES, ROOTS, BUSHES, AND OTHER OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REQUIRED, UPON, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY OF PARCEL 1:

A STRIP OF LAND 10 FEET IN EVEN WIDTH ADJACENT TO, PARALLEL WITH AND LYING WEST OF THE EAST LINE; A STRIP OF LAND 10 FEET IN EVEN WIDTH, ADJACENT TO, PARALLEL WITH AND LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE AND;

A STRIP OF LAND 10 FEET IN EVEN WIDTH, ADJACENT TO, PARALLEL WITH AND LYING SOUTH OF THE NORTH LINE AND SHOWN ON THE SURVEY.

(AFFECTS ONLY PARCEL 1)

10. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS OF AN ORDINANCE A COPY OF WHICH WAS RECORDED DECEMBER 1, 1997 AS DOCUMENT 97896722 RELATING TO ESTABLISHING PROPERTY BENEFIT SHARES FOR A WATER MAIN EXTENSION ON SHERMER NEAR OLD WILLOW ROAD.
11. COVENANTS AND RESTRICTIONS (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), CONTAINED IN THE DOCUMENT RECORDED APRIL 18, 2001 AS DOCUMENT NO. 0010316567 WHICH DOES NOT CONTAIN A REVERSIONARY OR FORFEITURE CLAUSE.

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12. NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION BETWEEN HOWARD DIAMOND AND SPRING-FILL INDUSTRIES RECORDED AS DOCUMENT NUMBER 0010264771.
13. EASEMENT FOR DRAINAGE AND MUNICIPAL UTILITIES AS SHOWN ON PLAT OF SUBDIVISION RECORDED NOVEMBER 17, 1961 AS DOCUMENT 18333203 OVER:

THE EAST 30 FEET OF THE NORTH 5 FEET OF LOT 1 AND THE NORTH 5 FEET OF LOT 3 OF PARCEL 3; THE NORTH 5 FEET LOT 2 OF PARCEL 3;

THE NORTH 5 FEET OF THE NORTH 110.67 FEET OF LOT 4 OF PARCEL 4; THE NORTH 5 FEET OF THE NORTH 110.67 FEET OF THE WEST 1/2 OF LOT 5 OF PARCEL 4. PARTIAL RELEASE OF EASEMENT MADE BY THE ILLINOIS BELL TELEPHONE COMPANY RECORDED JULY 31, 1986 AS DOCUMENT 86326684 AND SHOWN ON THE SURVEY.
14. EASEMENT FOR MUNICIPAL UTILITIES IN, UPON, UNDER, AND ALONG THE THE EAST 30 FEET OF SOUTH 5 FEET OF THE NORTH 10 FEET OF LOT 1 AND THE SOUTH 5 FEET OF THE NORTH 10 FEET OF LOT 3 AND THE SOUTH 5 FEET OF THE NORTH 10 FEET OF LOT 2, ALL IN PARCEL 3 AND ALSO EASEMENT FOR PUBLIC UTILITY COMPANY AND QUASI PUBLIC UTILITY COMPANY INCLUDING MUNICIPALITY IN UPON UNDER AND ALONG THE SOUTH 5 FEET OF THE NORTH 10 FEET OF THE LAND IN PARCEL 4 TO INSTALL AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO, AS CREATED BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED JUNE 4, 1963 AS DOCUMENT 18814027. PARTIAL RELEASE OF EASEMENT RECORDED AS DOCUMENT 86326683, MADE BY THE ILLINOIS BELL TELEPHONE COMPANY.

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PLAT ACT AFFIDAVIT (Pursuant to 765 ILCS 205/1)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

HODA, L.L.C., an Illinois limited liability company, (the "Affiant"), being duly sworn on oath, states that the Company's principal place of business is located at 2783 Shermer Road, Northbrook, Illinois 60062. That the attached is not in violation of 765 ILCS 205/1 for one of the following reasons given below:

_____ A. The sale or exchange is of an entire tract of land not being a part of a larger tract of land and described in the same manner as title was taken by the grantor(s);

_____ B. One of the following exemptions from 765 ILCS 205/1 (b) applies:

_____ 1. The division or subdivision of land is into parcels or tracts of five acres or more in size which does not involved any new streets or easements of access.

_____ 2. The division is of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.

_____ 3. The sale or exchange of parcels of land is between owners of adjoining and contiguous land.

_____ 4. The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access

_____ 5. The conveyance is of land owned by a railroad or other public utility which does not involve any new streets or easements of access.

_____ 6. The conveyance is of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.

_____ 7. The conveyance is made to correct descriptions in prior conveyances

_____ 8. The sale or exchange is of parcels or tracts of land following the division into no more than two parts of a particular parcels or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.

_____ 9. The sale is of a single lot of less than 5 acres from a larger tract when a survey is made by an Illinois Registered Land Surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

_____ 10. The preparation of a plat for wind energy devices under Sec. 10-620 of the Property Tax Code.

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- X 11. Other: Following the conveyance of a portion of land for highway or other public purposes under that Warranty Deed in favor of the People of the State of Illinois, Department of Transportation dated January 11, 2019, and recorded April 8, 2019 as document number 1909846113, the attached is the sale of the remaining tract of land owned by the Affiant.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS)

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AFFIANT further states that they make this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, State of Illinois, to accept the attached deed for recording.

HODA, L.L.C.,
an Illinois limited liability company

By: *Howard Diamond*
Name: Howard Diamond
Title: Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Howard Diamond, the Manager, of HODA, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April, 2019.

My Commission Expires: March 26, 2020

Joe Gordillo
Notary Public

