

# UNOFFICIAL COPY



\*1912217009\*

Doc# 1912217009 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2019 09:48 AM PG: 1 OF 3

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

**MARISELA BRAVO**

And When Recorded Mail To:

**U.S. BANK MORTGAGE SERVICING**

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: 24325 CL Service#: 1884604RL1



Loan#: 00004527080066

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN NIKODIN AND SPERANTA NIKODIN HUSBAND AND WIFE**

Original Mortgagee: **RBS CITIZENS, N.A.**

Mortgage Dated: **DECEMBER 23, 2010** Recorded on: **JANUARY 07, 2011** as Instrument No. **1100708315** in Book No.

--- at Page No. ---

Property Address: **2709 WEST BRYN MAWR AVENUE UNIT 3, CHICAGO, IL 00606-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-12-200-063-1003**

Legal Description: **See Attached Exhibit**

SYS

P 3

S NO

MIYS

SCYS

E NO

INT/BA

D April 26 2011

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Loan#: 00004527080066 Srv#: 1884604RL1  
Page 2

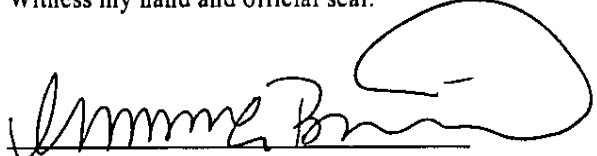
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 23, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

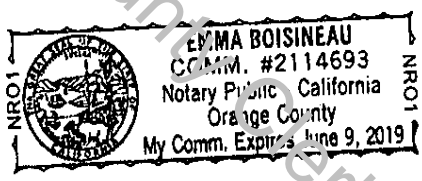
By: \_\_\_\_\_  
**Daniel Cao, Officer**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 23 2019 before me, **Emma Boisineau**, a Notary Public, personally appeared **Daniel Cao**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Emma Boisineau**



Notary's Office

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00004527080066- IL

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

UNIT # 3 IN THE 2709 W. BRYN MAWR CONDOMINIUMS AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 658 (EXCEPT THE WEST 12 FEET THEREOF) AND ALL OF LOT 657 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0614645043 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614645043.

THERE ARE NO TENANTS IN THE UNIT WITH THE RIGHT OF FIRST REFUSAL.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 13-12-200-063-1003

ATI ORDER NUMBER: 201012080426