

# UNOFFICIAL COPY



\*1912341143\*

When recorded, return to:  
Wintrust Mortgage  
Attn: Final Docs  
9700 W. Higgins Rd., Ste 300  
Rosemont, IL 60018

Doc# 1912341143 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 03:08 PM PG: 1 OF 2

This document was prepared by:  
Jennifer Palmer  
Wintrust Mortgage  
20 Four Mile Dr, #1  
Kalispell, MT 59901  
847-939-9263

LOAN #: 1900064068

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9700 W. Higgins Rd., Ste 300, Rosemont, IL 60018

does hereby grant, sell, assign, transfer and convey, unto the HINSDALE BANK AND TRUST CO

organized and

existing under the laws of THE STATE OF ILLINOIS

(herein "Assignee"),

whose address is 25 E FIRST STREET HINSDALE, IL 60521

a certain Mortgage dated **March 12, 2019** made and executed by **ANDREJUS  
PRESNIAKOVAS AND RASA PRESNIAKOVICIENE, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

to and in favor of **Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.**

property situated in **Cook** County, State of **Illinois** upon the following described

**THAT PART OF LOT 3 OF COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 37  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE NORTH 385  
FEET OF THE WEST 170 FEET OF THE EAST 406.79 OF THE WEST 1613.58 OF THE NORTH 1345.80 FEET OF  
THE SOUTH 1/2 OF SAID SECTION (EXCEPT THAT PART THEREOF TAKEN AND USED FOR ROADWAY  
PURPOSES), IN COOK COUNTY, ILLINOIS.**

APN #: 22-34-300-030-0000

Property Address: 14144 131st St, Lemont, IL 60439

such Mortgage having been given to secure payment of **\$624,000.00**, which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. at page (or as No. **1907755094S**)  
of the Records of **Cook** County, State of **Illinois**

together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

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ILLVAS  
ILLVAS (CLS)

Handwritten notations: Y, 2, N, N, SC, E, INT, Y/W

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LOAN #: 1900064668

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/1/2019

**Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., a National Bank**

By:   
BETH HYLAND (Signature)  
AVP

  
Attest JIM BUSCH

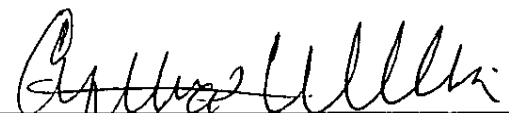
Seal:

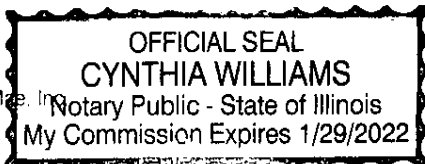
State of ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 4/1/2019 by  
BETH HYLAND AVP

\_\_\_\_\_, of Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., a National Bank

\_\_\_\_\_, on behalf of the said corporation.

  
CYNTHIA WILLIAMS



Ellie Mae, Inc.

