## UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1912346020 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/03/2019 08:45 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*3486 "IPVALJEVIC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by NEBOUSA MRVALJEVIC and IVANA BUKVIC, husband and wife, originally to HOME EQUITY OF AMERICA, INC., in the Count (c) Cook, and the State of Illinois, Dated: 06-14-2006 Recorded: 07-28-2006 as Instrument No. 0620942080, Book/R(el/\_iber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN COOK COUNTY, ILLINOIS:

UNIT NUMBER 6819-1E IN THE LAKEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 16 AND 17 IN BLOCK 6 IN INGALL'S SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORT! IEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 11-32-124-033-1026

Property Address: 6819 LAKEWOOD COURT UNIT 1E, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC.

On May 2nd, 2019

Aaron Marcheski, Assistant Vice-President

richerte.

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On May 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

TIS, FIFT.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: JESSICA CURTIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030