JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1912346114 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/03/2019 10:02 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PIOTR JANIK AND MARIA JANIK to JPMORGAN CHASE BANK, N.A., dated 06/12/2017 and recorded on 06/15/2017, in Pock N/A at Page N/A, and/or as Document 1716649063 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-03-316-017-0000,24-03-316-011-0000

Property Address: 9417 S KENTON AVE OAK LAWN, IL 60453

Witness the due execution hereof by the owner of said mortgage on 05/02/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORA! On 05/02/2019, before me appeared Rhonda B Bias, to me personally known, who d'a say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54321, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1805492442

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## **UNOFFICIAL COPY**

Loan Number: 1805492442

## **EXHIBIT A**

Land Situated in the Township of Oak Lawn in the County of Cook in the State of IL

LOTS 187 AND 188 IN FRANK DE LUGACH RUTH HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF CIPAL RIGHT C.

ODORTHU OF COOK COUNTY CIENTS OFFICE THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD AND RIGHT OF WAY OF WABASH RAILROAD), IN COOK COUNTY, ILLINOIS,