

UNOFFICIAL COPY

Doc#. 1912346267 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/03/2019 01:47 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Ali Dakroub
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3356539982

That a certain mortgage in the original principal amount of \$171,200.00, executed by RUPINDER SINGH JHATTU AND SANGEET DHILCON-JHATTU, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 23, 2016 and recorded June 10, 2016 in Document No. 1616219077, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-28-107-013-1035 Commonly known as: 2322 S Canal St Unit 602 Chicago IL, 60616

SEE ATTACHED LEGAL DESCRIPTION

Dated this May 1, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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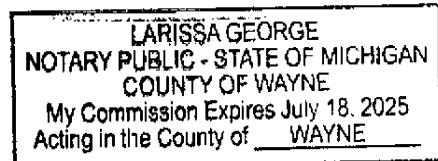
COUNTY OF WAYNE)

On May 1, 2019, before me, Larissa George, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 18, 2025

Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 16SA4243588LP

For APN/Parcel ID(s): 17-28-107-013-1035

PARCEL 1:

UNIT 602 IN THE CANAL CROSSING RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 4 IN BLOCK 7 IN HANSELL ELCOCK COMPANY'S RESUBDIVISION OF SUNDRY LOTS BLOCKS 7 & 8 (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1913) AS DOCUMENT 5331082 AND LOT 12 IN BLOCK 7 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1014834038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1014834038.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND GRANTED IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR CANAL CROSSING RESIDENTIAL CONDOMINIUM AND CANAL CROSSING COMMERCIAL CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1014722060.
