**UNOFFICIAL COPY** 



<sup>'</sup>Boc# 1912349032 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 09:46 AM PG: 1 OF 2

------ [Space Above This Line For Recording Data] ------

## RELEASE OF MORTGAGE

CHICAGO, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim MARCELO KOA, UNMARRIED, of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date 8/29/2013 recorded in the office of the RECORDER of COOK COUNTY, ILLINOIS on 10/7/2013 Book \_\_\_\_\_ at Page \_\_\_\_ as Document Number 1328035019 to premises therein described as follows, to-wit:

**LEGAL DESCRIPTION:** 

Legal Description: THE NORTH 29.91 FEET OF LOT 64 IN FIRST ADDITION TO MONT CLARE GARDEMS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT RAILROAD) OF SECTION SO, FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-30-208-025-0000

ADDRESS: **3022 N. RUTHERFORD**; **CHICAGO**, **IL 60634** situated in the **CITY of CHICAGO**, **COUNTY of COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

1912349032 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its Lending Director and attested by its Chief Operation Officer this 17th DAY OF SEPTEMBER A.D. 2018.

Neighborhood Lending Services, Inc.

By:

DAVID KOTTMANN

DIRECTOR OF LENDING

ATTEST:

ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

O CC STATE OF ILLINOIS )

COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the COUNTY of COOK and STATE of ILLINOIS, do hereby certify that DAVID KOTTMANN personally known to me to be the DIRECTOR OF **LENDING** of **NEIGHBORHOOD LENDING SERVICES**, INC., a corporation, organized and existing under the laws of the State of Illinois and ROBIN COFFE) personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as ASSISTANT SECRETARY/CHIEF CREDIT OFFICER of said corporation pursuant to authority given by the Board of Director; of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this 17th DAY OF SEPTEMBER A.D. 2J18

FRANCES JEAN BANDAS Official Seal Notary Public - State of Illinois Commission Expires May 24, 2022

THIS INSTRUMENT WAS PREPARED BY:

Neighborhood Lending Services, Inc. 1279 N Milwaukee Ave. – 4th Floor Chicago, IL 60622

MAIL TO:

MARCELO ROA 3022 N. RUTHERFORD CHICAGO, IL 60634