

# UNOFFICIAL COPY

This instrument was prepared by:  
Lynn Hauser 371472  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1912317006 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 09:57 AM PG: 1 OF 2

After recording, please return to:  
Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032-0689

## RELEASE OF MORTGAGE BY CORPORATION

**MIDWEST COMMUNITY BANK**, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **KENNETH J SCHARMANN, AN UNMARRIED INDIVIDUAL**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **DECEMBER 09, 2010** and recorded the **DECEMBER 23, 2010** in the Recorder's Office of **COOK** County, **ILLINOIS**, as **DOCUMENT NO. 102-756007** on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS 301 COVINGTON TERRACE BUFFALO GROVE, ILLINOIS 60089  
PROPERTY TAX ID: 03-08-201-038-1019

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered this **MARCH 21, 2019 A.D.**

MIDWEST COMMUNITY BANK

By: *Larry Feiner*  
LARRY FEINER

Attest: *Luann Davis*  
LUANN DAVIS

STATE OF ILLINOIS,  
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **MARCH 21, 2019 A.D.**, by **LARRY FEINER AND LUANN DAVIS**, Officers of Midwest Community Bank, on behalf of the corporation.

*Lisa L. Pehl*  
Notary Public



S 1/3  
P 2  
S 10  
M 1/3  
SC 1/3  
E 10  
INT 1/3  
D April 30 2019

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371472

## Legal Description

of premises commonly known as 361 Covington Terrace, Buffalo Grove, IL 60089

**UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 03-08-201-038-1019

Property of Cook County Clerk's Office