

UNOFFICIAL COPY



1912318018

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
EMMA G BOISINEAU

Doc# 1912318018 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 11:38 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 07322 CL Service#: 1888463RL1



Loan#: 00060120000352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES J ABRAHAM UNMARRIED

Original Mortgagee: COMMUNITY BANK OF LEMONT

Mortgage Dated: SEPTEMBER 27, 2007 Recorded on: OCTOBER 02, 2007 as Instrument No. 0727508078 in Book No.

--- at Page No. ---

Property Address: 14941 W 131ST ST, LEMONT, IL 60439-0000

County of COOK, State of ILLINOIS

PIN# 22-33-105-015-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT AV
D 4-30-19

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Loan#: 00060120000352 Srv#: 1888463RL1

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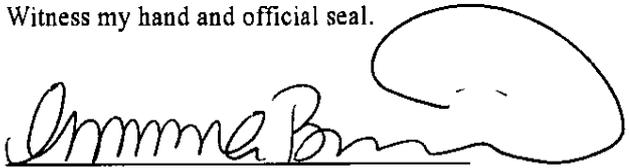
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 23, 2019**
U.S. BANK NATIONAL ASSOCIATION

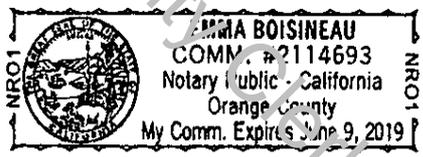
By: _____
Daniel Cao, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

APR 23 2019
On _____, before me, Emma Boisineau, a Notary Public, personally appeared Daniel Cao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



Property of Orange County Clerk's Office

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00060120000352 - IL

EXHIBIT A

THE EASTERLY 170.0 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF ARCHER ROAD OF LOT 18 IN COUNTY CLERK'S DIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 920.20 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 33; THENCE WEST 410.76 FEET; THENCE NORTH 228.78 FEET TO THE CENTER OF ARCHER ROAD; THENCE NORTH 52 DEGREES 35 MINUTES EAST ALONG THE CENTER LINE OF SAID ARCHER ROAD, 437.0 FEET, MORE OR LESS; THENCE SOUTH 355.50 FEET TO THE POINT OF BEGINNING (EXCEPT STREET AND HIGHWAYS), ALL COOK COUNTY, ILLINOIS.