

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
GANTA SANDHYA



Doc# 1912322071 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 03:37 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: F76 Service#: 1887333RL1



Loan#: 2200773897

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOJO CHEN A SINGLE PERSON AND ANDY CHEN, A MARRIED PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MARCH 15, 2018 Recorded on: MARCH 19, 2018 as Instrument No. 1807808094 in Book No. --- at Page No. ---

Property Address: 6211 LINCOLN AVE #206, MORTON CROVE, IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 10-20-121-018-1006

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 5-1-19

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Loan#: 2200773897 Srv#: 1887333RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 22, 2019**
U.S. BANK NATIONAL ASSOCIATION


By: 

Michelle Hays, Officer

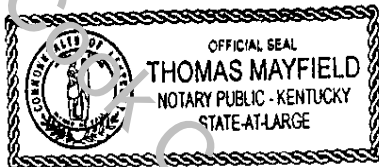
State of KENTUCKY }
County of DAVIES } ss.

On this date of **APRIL 22, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



PROHIBITED BY Daviess County Clerk's Office

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2200773897 - IL

EXHIBIT A

UNIT 206, AND THE EXCLUSIVE USE OF PARKING SPACE P-21 AND STORAGE SPACE 2S-6, IN THE ARBORS OF MORTON GROVE ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 95069578 AND RE-RECORDED AS DOCUMENT 95076039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 THENCE NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 330.82 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 240.27 FEET TO A POINT OF INTERSECTION GENERATED BY THE SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 WITH THE SOUTH LINE OF LINCOLN AVENUE (SAID LINE ALSO BEING THE NORTH LINE OF LOTS 1 TO 4, BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 204.00 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20 AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1920 IN BOOK 159 PAGE 40 AS DOCUMENT 69004601; THENCE SOUTH 85 DEGREES 58 MINUTES 42 SECONDS WEST ON A LINE WHICH IS THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LINCOLN AVENUE, A DISTANCE OF 48.85 FEET TO A POINT ON A LINE 33.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LINCOLN AVENUE AS EXTENDED FROM THE NORTHWEST (SAID LINE ALSO BEING THE SOUTHEASTERLY PROLONGATION OF THE MOST NORTHERLY LINE OF OUTLOT "A" IN BAXTER LABORATORIES CONSOLIDATION AS PER PLAT THEREOF RECORDED AS DOCUMENT 14042019; THENCE N 68 DEGREES 45 MINUTES 00 SECONDS WEST ALONG THE SOUTHEASTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID OUTLOT "A" A DISTANCE OF 130.84 FEET TO A POINT; THENCE SOUTH 03 DEGREES 47 MINUTES 07 SECONDS WEST A DISTANCE OF 279.08 FEET TO A POINT 186.90 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 58 MINUTES 17 SECONDS EAST OF A DISTANCE OF 186.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.