UNOFFICIAL COPY

Doc#. 1912333021 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/03/2019 09:19 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4771329838

SATISFACTION OF MORTGAGE

The undersigned declaret that it is the present lienholder of a Mortgage made by PATRICIA R. BADANI-ROSATO to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, tearing the date 11/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 0533440044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-29-106-022-1002

Property is commonly known as: 7631 N BOSWORTH AVE UNIT 2, CHICAGO, IL 60626.

Dated this 02nd day of May in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 406667577 CITIMORTGAGE, INC. MIN 100011520032063598 MERS PHONE 1-238-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021905-07:39:54 [C-2] ERCNIL1





D0037121111

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Loan Number 4771329838

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2019, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 406667577 CITIMORTGAGE, INC. 1/4IN 100011520032063598 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7021905-07:39:54 [C-2] ERCNIL1

Ollny Clark's Office

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Loan Number 4771329838

'EXHIBIT A'

PARCEL 1: 7631-2S IN THE 7631 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDMINIUM RECORDED AS DOCUMENT NUMBER 297843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON JC.
JOCOMEN.
40666757/

40666757/

*AND CLORATES OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077



