

UNOFFICIAL COPY

VERIFICATION

STATE OF IL }


COUNTY OF Lake }

The affiant, Steven Gnorski, being first duly sworn, on oath deposes and says that he/she is the Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



Steven Gnorski Vice President

Subscribed and sworn to
Before me this April 17, 2019



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

ESTATE 1:

FEE SIMPLE INTEREST IN THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 IN BLOCK 15 IN TOWN OF DUNTON, (NOW ARLINGTON HEIGHTS), IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ESTATE 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE AMENDED AND RESTATED GROUND LEASE EXECUTED BY: KENNETH YOUNG CENTER, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND UPD PARKVIEW, LP, AN ILLINOIS LIMITED PARTNERSHIP, AS LESSEE, DATED JULY 15, 2016, A MEMORANDUM OF WHICH WAS RECORDED AS DOCUMENT ~, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON THE LEASE DATE AS DESCRIBED THEREIN AND ENDING ON THE LAST DAY OF THE MONTH FOLLOWING THE 99TH ANNIVERSARY OF THE LEASE DATE.

LOTS 1 AND 2 IN BLOCK 15 IN TOWN OF DUNTON, (NOW ARLINGTON HEIGHTS), IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 03-29-325-004-0000
03-29-325-005-0000
03-29-325-006-0000

PROPERTY ADDRESS: 212-220 N. DUNTON, ARLINGTON HEIGHTS, ILLINOIS 60004