UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:	Doc#. 1912333234 Fee: \$42.00 Edward M. Moody
	Cook County Recorder of Deeds
STATE OF ILLINOIS }	Date: 05/03/2019 11:09 AM Pg: 1 of 3
}	
COUNTY OF Cook }	

Pursuant to and in compinance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt who so is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against 5 AND D MASONRY, INC., MCSHANE CONSTRUCTION COMPANY LLC,, Kenneth Young Center, SPD Parkview, LP (Lessee), KYC Parkview, LLC (Lessee), Illinois Housing Development Authority (Party In Interest), County of Cook, Citibank, NA for Three Thousand Four Hundred Twenty Seven Dollars and 41/100 (\$3,427.11) Dollars, on the following described property, to wit:

Street Address: Parkview Apartments 21. N. Dunton Avenue Arlington Heights, IL 60004

A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: Tax# 03-29-325-004; 03-29-325-005: 03-29-325-006

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 1826347038

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 17, 2019.

BMI PRODUCTS OF NORTHERN ILLINOIS.

INC.

Steven Gnorski

Vice President

Prepared By: BMI PRODUCTS OF NORTHERN ILLINOIS, INC. 289519 W. Route 173, Antioch, IL 60002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF IL	}
COUNTY OF Lake	}

The affiant, Steven Gnorski, being first duly sworn, on oath deposes and says that he/she is the Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Steven Gnorski

Vice President

Subscribed and sworn to Before me this April 17, 2019

Notary Public's Signature

Official Seal
Julia L Metzger
Notary Public State of Illinois
My Commission Expires 07/26/2021

County Clark's Office

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EXHIBIT A

LEGAL DESCRIPTION

ESTATE 1:

FEE SIMPLE INTEREST IN THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 IN BLOCK 15 IN TOWN OF DUNTON, (NOW ARLINGTON HEIGHTS), IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ESTATE 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEASEHOLD ESTATE (SAIL LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH I.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE AMENDED AND RESTATED GROUND LEASE EXECUTED BY: KENNETH YOUNG CENTER, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND UPD PARKVIEW, LP, AN ILLINOIS LIMITED PARTNERSPIP, AS LESSEE, DATED JULY 15, 2016, A MEMORANDUM OF WHICH WAS RECORDED ~ AS DOCUMENT ~, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON THE LEASE DATE AS DESCRIBED THEREIN AND ENDING ON THE LAST DAY OF THE MONTH FOLLOWING THE 99TH ANNIVERSARY OF THE LEASE DATE.

LOTS 1 AND 2 IN BLOCK 15 IN TOWN OF DUNTON, (NOW ARLINGTON HEIGHTS), IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHID 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 03-29-325-004-0000

03-29-325-005-0000 03-29-325-006-0000

PROPERTY ADDRESS: 212-220 N. DUNTON, ARLINGTON HEIGHTS, ILLINOIS 60004