UNOFFICIAL COPY

1912334077D

MAIL TO: Et Property Group LLC

1616 N PAVLINAST FLOOR 2 1616 N PAVLINAST FLOOR 2

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS 197424.7748

Doc# 1912334077 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2019 03:09 PM PG: 1 OF 3

THIS INDENTURE, made this __10___ th day of April, 2019., between Federal Home Loan Mortgage Corporation, (5000 Plane Parkway, Carrollton, TX 75010) a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ET Property Group LLC, (1616 N Paulina St Fl 2, Chicago, Il 60622) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

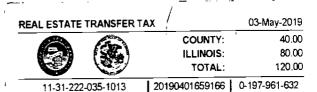
PERMANENT REAL ESTATE INDEX NUMBER(S): 11-31-222-035-1013
PROPERTY ADDRESS(ES): 1626 West Farwell Avenue 1E, Chicago, IL, 60626

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX		03-May-2019	
	CHICAGO:	600.00	
	CTA:	240.00	
	TOTAL:	840.00 *	

11-31-222-035-1013 | 20190401659166 | 0-658-474-912

	•		-	
* Total does no	t include any	applicable	penalty or	interest due.





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Federal Home Loan Mortgage Corporation

By McCalla Raymer Leibert Pierce, LLC

as Attorkey in Fact Benjamin N. Burstein

STATE OF IL) SS COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjam'n N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the oregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __10__ day of April, 2019.

My commission expires:_06/20/2022_

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL SEAL
AMANDA K. GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 06/20/2022

PLEASE SEND SUBSEQUENT TAX BILLS TO:

BI-N Pr Et Property Group UC 1616 N PAULINAST Floor Z CHIGAGO IL 60622

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EXHIBIT A

UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020879044, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1626 West Farwell Avenue 1E, Chicago, IL 60626

As: 162.

Of Coot County Clerk's Office