### **UNOFFICIAL COPY**

Doc#. 1912642047 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/06/2019 10:37 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4768678411

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MEGAN T MISURA FKA MEGAN T HYLAND AND ROBERT VIDSURA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 04/18/2012 and recorded in the office of the Recorder or Registrar of Titles of CONT. County, in the State of Illinois, in Document # 1211719065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 28-19-410-003-0000

Property is commonly known as: 6537 TERRACE D'X, TINLEY PARK, IL 60477-1833.

Dated this 03rd day of May in the year 2019

MORTGAGE ELECTRÔNIC ŘEGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 406621948 CITIMORTGAGE, INC. MIN 100011511229441200 MERS PHONE 1-238-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031905-10:20:48 [C-2] ERCNIL1





\*D0037147563\*

1912642047 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 4768678411

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of May in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 406621948 CITIMORTGAGE, INC. 1/IN 100011511229441200 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7031905-10:20:48 [C-2] ERCNIL1

Ollnir Clark's Office

1912642047 Page: 3 of 3

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#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0609553150 AND IS DESCRIBED AS FOLLOWS: LOT 136 IN TINLEY TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1965 AS DOCUMENT 19506113, IN COOK COUNTY, ILLINOIS.



