## **UNOFFICIAL COPY**

#### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1912642025 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/06/2019 10:15 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: YAMALA DEEPTHI** 

Customer Number. 0630001 Service Number: 1895155RL1

Loan #: 6870013004

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): BRADFORD FARRIS, MARRIED

Original Mortgagee(s): U.S. BANK NATIONAL ASSOCIATION

Dated: 10/03/2017 Recorded: 10/11/2017 in Book/Reci/Liber: --- at Page/Folio: --- as Instrument No: 1728457131

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE AND OF THAT PART OF LOT 2 LYING SOU FHWEST OF THE RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-16-209-004

County: Cook County, State of IL

Property Address: 4719 N. LEAMINGTON AVE. CHICAGO, IL 606300000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2019. SO PRICO

U.S. BANK NATIONAL ASSOCIATION

Name: Jeanette Bean

Title: Officer

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STATE OF **KENTUCKY**  $\}$  s.s.

On 05/03/2019, before me, Cindy Wood, Notary Public, personally appeared Jeanette Bean, Officer of U.S. BANK NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> OFFICIAL SEAL CINDY WOOD NOTARY PUBLIC - KENTUCKY

Witness my hand and official seal.

Notary Public: Cindy Wood

ODERTY OF COOK COUNTY CLERK'S OFFICE My Commission Expires: 02/24/2021

Commission #: 573237