

UNOFFICIAL COPY

Doc#: 1912646000 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2019 08:56 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC RECORDING SERVICES
1625 NW 136TH AVENUE, SUITE E-100
SUNRISE, FL 33323
Permanent Index Number: 15-33-229-037-0000

(Space Above This Line For Recording Data)

Data ID: B004A9W
Case Nbr: 7145446469

Property: 730 BCH AVE APT 4 4, 1A GRANGE PARK, IL 60526

RELEASE OF LIEN



800024994

Date: 04/29/2019

Holder of Note and Lien: Argent Mortgage Company LLC

Holder's Mailing Address: 3 PARK PLAZA-10TH FLOOR, IRVINE, CA 92614

Original Note:

Date: 05/18/2006

Original Principal Amount: \$51500.00

Borrower: AMPARO HINOJOSA, UNMARRIED

Lender/Payee: ARGENT MORTGAGE COMPANY, LLC

(Page 1 of 3 Pages)



= : 7 1 4 5 4 4 6 4 6 9 + 3 8 6 2 0 + 8 0 2 4

UNOFFICIAL COPY

Data ID: B004A9W

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0615253134, 06/01/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PARCEL1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 730 BEACH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613810111, IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE SPACE PURPOSES IN AND TO PARKING SPACE NO R4 AND STORAGE SPACE S-4 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Data ID: B004A9W

Executed this 1 day of May, 2019

ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC.

By: Barbara E. Martella
Barbara E. Martella

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF NJ §
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this May 1, 2019, by Barbara E. Martella, Assistant Secretary of ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC., on behalf of the entity.

Michelle L. Eichmann
Notary Public Michelle L. Eichmann
(Printed Name) Notary Public of New Jersey
My commission expires: Commission Expires July 12, 2020