

RELEASE OF MORTGAGE OF TRUST
DEED

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Doc# 1912646111 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 12:05 PM PG: 1 OF 2

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

NOW ALL MEN BY THESE PRESENTS, That STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY/SEAWAY NATIONAL BANK of the County of Dallas and the State of Texas for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Xi LAMDA CHAPTER OF A PHI A INCORPORATED-8236 SOUTH WESTERN AVE.

(NAME and ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing the date of **February 9, 2012**, and recorded in the **OFFICE OF THE COOK COUNTY RECORDER OF DEEDS** on **February 10, 2012 AS DOCUMENT NUMBER 1204122035, and 1204122036** in the State of ILLINOIS premises therein described as follows, situated in the COUNTY OF COOK to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Legal Description:


THE SOUTH 5.50 FEET OF THE EAST 22.67 FEET OF LOT 7 AND ALL OF LOTS 8,9, AND 10 IN BLOCK 20 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

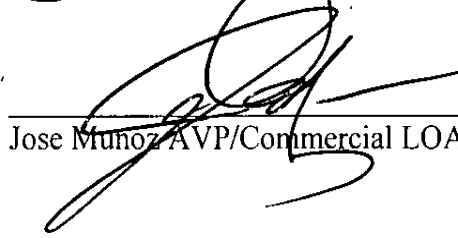
Address of Premises: 8236 South Western Avenue, Chicago, IL 60620

Pin Number: 19-36-231-015-0000, and 19-36-231-016-0000, and 19-36-231-053-0000

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Witnessed handed and sealed, this: April 16, 2019

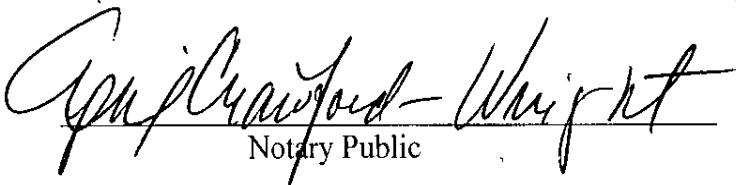

Terry Johnson AVP/Commercial LOAN OFFICER


Jose Munoz AVP/Commercial LOAN OFFICER

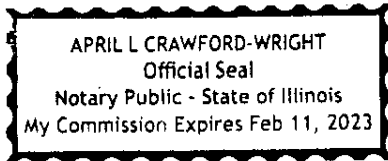
State of Illinois)
)SS
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Terry Johnson, AVP/Commercial Loan Officer and Jose Munoz, AVP/Commercial Loan Officer personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this April 16, 2019


Notary Public

Commission Expires: 2/11/2023



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